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ANNUAL REPORT, 1965-66, TO UNITED STATES BUREAU OF INDIAN AFFAIRS.

BY- POEHLMAN, CHAS.
NEVADA STATE DEPT. OF EDUCATION, CARSON CITY

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IN COMPLIANCE WITH REGULATION, THIS REPORT IS SUBMITTED TO SHOW UTILIZATION OF JOHNSON-O'MALLEY FUNDS IN NEVADA FOR FISCAL YEAR 1965-66. THE REPORT CONSISTS OF--A SHORT EVALUATION WHICH INDICATES A CONTINUING NEED FOR MAXIMUM FUND ASSISTANCE IN SCHOOL LUNCH PROGRAMS AND SPECIAL PROGRAMS (COUNSELING, SUPERVISING STUDY SITUATIONS, ETC.), AN ENUMERATION OF INDIAN--ALL STUDENT ENROLLMENT DATA BY SCHOOL DISTRICT, A LISTING OF TAX RATES FOR EDUCATION FOR ELEMENTARY AND HIGH SCHOOLS (ON A COUNTY BASIS), A FINANCIAL STATEMENT AND LIST OF EXPENDITURES, A LIST OF JOHNSON-O'MALLEY SPECIAL FUND ALLOCATIONS AND USES BY COUNTY, AND A THREE-YEAR INDIAN DROP-OUT STUDY GIVEN BY GEOGRAPHIC AREA, MALE AND FEMALE DISTRIBUTION, GRADE AND SEMESTER LEVELS, ACHIEVEMENT LEVELS (ARITHMETIC AND READING), ATTENDANCE, AND CATEGORICAL REASON FOR WITHDRAWING. THE STUDY SHOWS THAT A LARGE PORTION OF THE DROPOUTS OCCURRED IN THE SECOND SEMESTER OF THE SENIOR YEAR, DUE IN LARGE MEASURE TO PREVIOUS FAILURES WHICH NECESSITATED LONGER ATTENDANCE TO GRADUATE. THIS SEEMS TO INDICATE THE NEED FOR MORE INTENSIVE COUNSELING SERVICE BEGINNING AT THE JUNIOR HIGH SCHOOL LEVEL. (BR)

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ANNUAL REPORT

1965 – 1966

TO

UNITED STATES BUREAU OF INDIAN AFFAIRS

Prepared by

CHAS. H. POEHLMAN, SUPERVISOR

INDIAN EDUCATION PROGRAM

NEVADA STATE DEPARTMENT OF EDUCATION

U.S. DEPARTMENT OF HEALTH, EDUCATION & WELFARE
OFFICE OF EDUCATION

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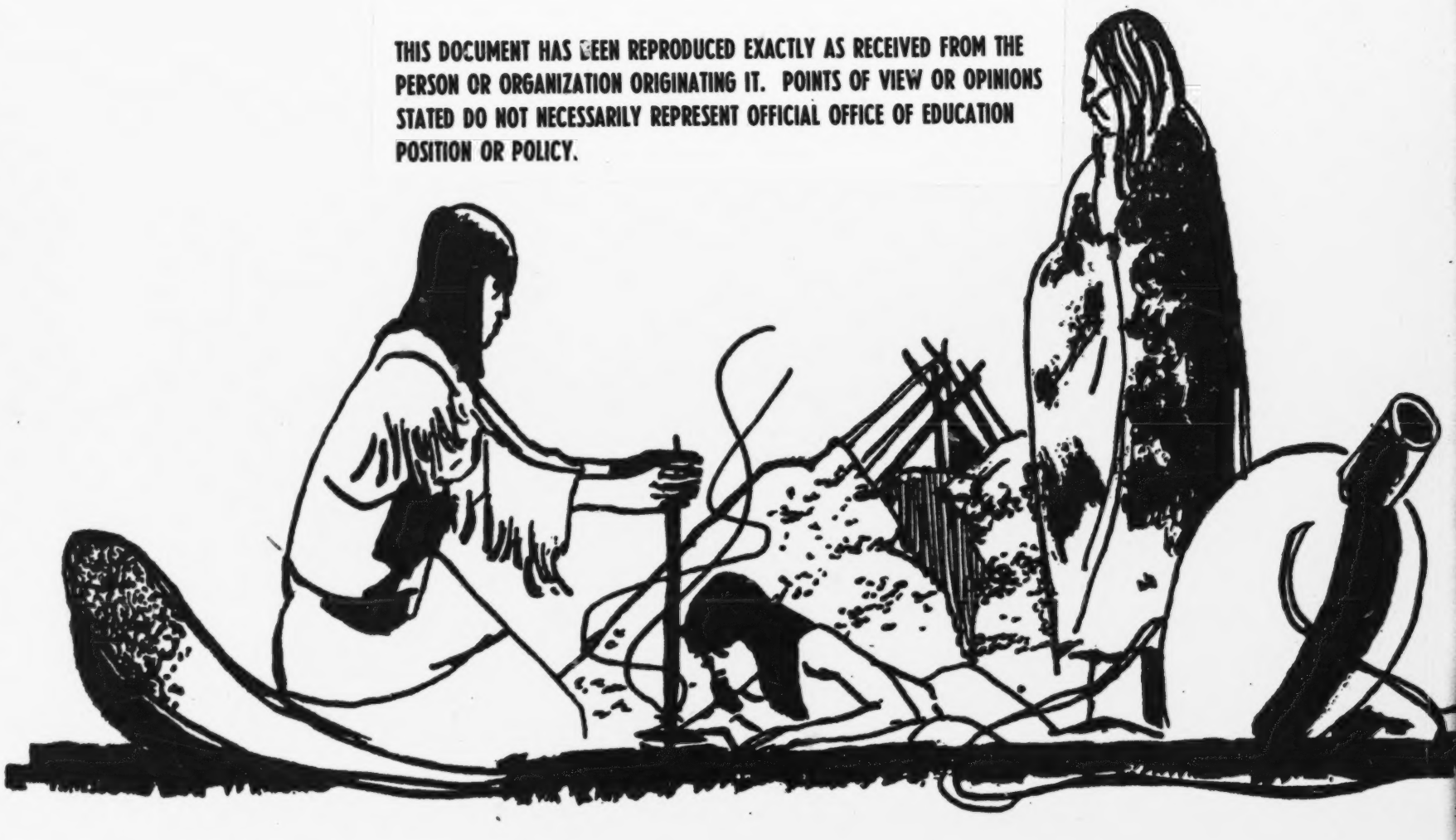

STATE OF NEVADA

DEPARTMENT OF EDUCATION

BURNELL LARSON, SUPERINTENDENT OF PUBLIC INSTRUCTION

Carson City

SEPTEMBER, 1966

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September 1, 1966

Mr. W. Wade Head, Area Director
Phoenix Area Office
Bureau of Indian Affairs
P. O. Box 7007
Phoenix, Arizona 85011

Dear Mr. Head:

Transmitted in accordance with 62 I.A.M., Section 3.2.10 C, is the Annual Report of the Indian Education Program, State of Nevada Department of Education.

This Annual Report is for the fiscal year beginning July 1, 1965 and ending June 30, 1966, under Contract No. 14-20-0450-5354, with an allocation of Johnson-O'Malley Act Funds to the State of Nevada in the amount of $80,000.00.

Respectfully submitted,

C. H. Poehlman, Supervisor
Indian Education

CHP:sm

NARRATIVE REPORT ON JOHNSON-O'MALLEY PROGRAM IN NEVADA FOR FISCAL YEAR 1965-1966

Fiscal Year 1965-1966 was the fourth year of the revised Johnson-O'Malley Program in the State of Nevada.

Evaluation of the program indicates there is a continuing need at the maximum level in two areas for financial assistance to school districts: namely, School Lunch Programs and Special Programs.

In the case of School Lunch Programs, we find that with the increasing enrollment, plus the rising costs for producing school lunches, as well as reduced reimbursements from the Federal Government, both financial and in surplus commodities, necessitates additional financial support to the school districts in this category.

While Title I of the Elementary and Secondary Education Act has opened a number of doors leading to programs that benefit Indian students, it has failed to be the panecea for all problems in Indian education as seems to be the thinking in some areas at the Washington level. On the contrary, Title I programs have created a greater demand for Johnson-O'Malley funds, i.e., a new needed program is now possible but Title I allocations alone are insufficient. A joint financial effort between Johnson-O'Malley and Title I funds makes this program possible.

We wish to acknowledge the cooperation of the various school districts, the Nevada Indian Agency, and numerous other agencies in the state who have made the past year most successful in the education of our Indian students.

ENROLLMENT DATA

SCHOOL DISTRICT (ENTIRE DISTRICT)	ALL STUDENTS ENROLLMENT	ALL STUDENTS A.D.A	TOTAL INDIAN ENROLLMENT	TOTAL INDIAN A.D.A	NUMBER 8TH GRADE INDIAN GRADUATES	NUMBER 12TH GRADE INDIAN GRADUATES
CHURCHILL	2,663	2,397	127	122	10	11
CLARK	75,226	53,681	68	50.912	5	3
DOUGLAS	1,358	1211.206	31	27.483	5	0
ELKO	3,689	3470.593	420	377.054	37	12
EUREKA	192	184	7	0	0	0
HUMBOLDT	2,115	1,633	192	157.403	16	4
LANDER	567	503.446	39	29.370	2	0
LYON	2,042	1,912	102	95.442	19	6
LINCOLN	726	679.578	18	16.848	0	0
MINERAL	1,820	1721.640	229	202.221	21	7
NYE	1,023	924.441	69	60.500	8	2
ORMSBY	3,445	3178.609	258	237.360	17	9
PERSHING	718	659	58	55	7	0
STOREY	128	115	0	0	0	0
WASHOE	25,185	22,804.7	260	235.3	12	9
WHITE PINE	2,614	2,432.8	24	22.3	6	4
TOTALS:	123,511		1,902		165	67

TAX RATE FOR EDUCATION (COUNTY BASIS) ELEMENTARY AND H. S.

1965-1966

	COUNTY SCHOOL DISTRICT	RATE
1.	CHURCHILL COUNTY	1.50
2.	CLARK COUNTY	1,50
3.	DOUGLAS COUNTY	1.24
4.	ELKO COUNTY	1.366
5.	ESMERALDA COUNTY	1.50
6.	EUREKA COUNTY	1.42
7.	HUMBOLDT COUNTY	1.31
8.	LANDER COUNTY	1.50
9.	LINCOLN COUNTY	1.50
10.	LYON COUNTY	1.50
11.	MINERAL COUNTY	1.50
12.	NYE COUNTY	1.50
13.	ORMSBY COUNTY	1.267
14.	PERSHING COUNTY	1.44
15.	STOREY COUNTY	1.50
16.	WASHOE COUNTY	1.50
17.	WHITE PINE COUNTY	1.50

NEVADA INDIAN DROPOUTS

1965-1966 School Year

There were twenty-four (24) American Indian dropouts in the State of Nevada during the 1965-1966 school year in comparison to thirty (30) for the 1964-1965 school year and thirty-four (34) for the 1963-1964 school year.

AREA	1963-1964			1964-1965			1965-1966		
	TOTAL	MALE	FEMALE	TOTAL	MALE	FEMALE	TOTAL	MALE	FEMALE
CHURCHILL	1	0	1	2	0	2	1	1	0
CLARK	5	4	1	1	0	1	4	2	2
ELKO	6	4	2	5	4	1	2	2	0
HUMBOLDT	5	1	4	2	2	0	4	2	2
LANDER	1	1	0	0	0	0	1	1	0
LYON	7	3	4	3	2	1	1	0	1
MINERAL							3	0	3
NYE	1	0	1	1	1	0	1	1	0
ORMSBY	3	3	0	5	4	1	1	1	0
PERSHING							2	0	2
WASHOE	3	1	2	6	3	3	3	1	2
WHITE PINE							1	0	1
TOTALS:	34	18	16	30	18	12	24	11	13

DROPOUT STUDY:

AGE	1963-1964 TOTAL	MALE	FEMALE	1964-1965 TOTAL	MALE	FEMALE	1965-1966 TOTAL	MALE	FEMALE
13							1	0	1
14	2	2	0	2	1	1	1	0	1
15	3	0	3	5	3	2	1	0	1
16	9	6	3	4	1	3	4	2	2
17	14	6	8	8	7	1	6	3	3
18	2	1	1	9	4	5	7	4	3
19	2	2	0	2	2	0	4	2	2
20	1	1	0						
24	1	0	1						
TOTALS:	34	18	16	30	18	12	24	11	13

GRADE:

02 SPECIAL:	1	0	1	SPECIAL: 0	0	0	SPECIAL: 0	0	0
7	0	0	0	3	1	2	1	0	1
8	4	3	1	1	1	0	1	0	1
9	7	4	3	4	3	1	1	0	1
10	8	5	3	4	1	3	7	5	2
11	9	4	5	7	6	1	7	2	5
12	5	2	3	11	6	5	7	4	3
TOTALS:	34	18	16	30	18	12	24	11	13

SEMESTER:

1	21	10	11	16	9	7	0	0	0
2	13	8	5	14	9	5	24	11	13
TOTALS:	34	18	16	30	18	12	24	11	13

DROPOUT STUDY

GENERAL ACHIEVEMENT:	1963-1964 TOTAL	MALE	FEMALE	1964-1965 TOTAL	MALE	FEMALE	1965-1966 TOTAL	MALE	FEMALE
Information not available	1	0	1	0	0	0	1	0	1
Good	0	0	0	0	0	0	1	1	0
Average	3	0	3	14	7	7	5	2	3
Poor	30	18	12	16	11	5	17	8	9
TOTALS:	34	18	16	30	18	12	24	11	13
ARITHMETIC SKILLS:									
Information not available	1	0	1	0	0	0	1	0	1
Good	0	0	0	0	0	0	2	1	1
Average	5	2	3	14	6	8	4	3	1
Poor	28	16	12	16	12	4	17	7	10
TOTALS:	34	18	16	30	18	12	24	11	13
READING:									
Information not available	1	0	1	0	0	0	1	0	1
Good	0	0	0	0	0	0	1	0	1
Average	5	1	4	12	5	7	4	2	2
Poor	28	17	11	18	13	5	18	9	9
TOTALS:	34	18	16	30	18	12	24	11	13
ATTENDANCE:									
Information not available	0	0	0	0	0	0	1	0	1
Good	2	1	1	1	1	0	0	0	0
Average	9	6	3	9	3	6	3	1	2
Poor	23	11	12	20	14	6	20	10	10
TOTALS:	34	18	16	30	18	12	24	11	13

DROPOUT STUDY

RETENTIONS:	1963-1964 TOTAL	MALE	FEMALE	1964-1965 TOTAL	MALE	FEMALE	1965-1966 TOTAL	MALE	FEMALE
None	15	8	7	15	6	9	18	9	9
Elementary	10	7	3	4	2	2	2	0	2
Secondary	8	3	5	6	6	0	3	2	1
Information not available	1	0	1	5	4	1	1	0	1
TOTALS	34	18	16	30	18	12	24	11	13
ADJUSTMENT:									
Information not available	1	0	1	0	0	0	1	0	1
Good	0	0	0	1	0	1	0	0	0
Average	11	5	6	16	8	8	10	6	4
Poor	22	13	9	13	10	3	13	5	8
TOTALS:	34	18	16	30	18	12	24	11	13
DELINQUENCY REFERRALS:									
None	18	8	10	19	12	7	12	3	9
One to five	12	8	4	7	4	3	10	7	3
Over 5	3	2	1	3	1	2	1	1	0
Information not available	1	0	1	1	1	0	1	0	1
TOTALS:	34	18	16	30	18	12	24	11	13

DROPOUT STUDY

REASON:	1963-1964 TOTAL	MALE	FEMALE	1964-1965 TOTAL	MALE	FEMALE	1965-1966 TOTAL	MALE	FEMALE
Release from school because of physical or mental disability	1	1	0	1	1	0	0	0	0
Needed to work to earn money to assist family or meet own needs	2	0	2	0	0	0	3	2	1
Enlistment in military service	1	1	0	2	2	0	1	1	0
Death	1	0	1	1	1	0	0	0	0
Expulsion from school	0	0	0	1	1	0	2	0	2
Suspension from school	1	1	0	1	1	0	0	0	0
Marriage and/or married pregnancy	4	0	4	7	1	6	0	0	0
Unmarried Pregnancy	2	0	2	0	0	0	0	0	0
General disinterest in school subjects	17	11	6	10	9	1	15	7	8
Consistent failure to achieve in regular school work	2	2	0	2	1	1	1	0	1
Commitment to correctional institution	1	1	0	2	0	2	0	0	0
Release for unwillingness to obey school regulations	2	1	1	0	0	0	1	1	0
Reason unknown	0	0	0	3	1	2	1	0	1
TOTAL:	34	18	16	30	18	12	24	11	13

REMARKS:

This is the third year that a dropout study has been made and it is hoped that the program has established a pattern that will aid in pin-pointing special problems.

It will be noted that a large portion of dropouts occurred in the second semester of the senic year in high school. On investigation it was found that due to failures in the preceding two or three years to pass certain subjects the student would find it necessary to attend high school an additional semester, or year, in order to obtain the required number of subjects, or credits, to graduate. This would indicate that counseling services need special emphasis relating to these matters on a continuing basis beginning at the junior high school level.

FINANCIAL STATEMENT

1965-1966

BALANCE ON HAND, JUNE 30, 1965	474.93
INDUSTRIAL COMMISSION REBATE (1964-1965)	12.70
REFUND FROM PERSONNEL DEPARTMENT	22.00
1965 RECEIPTS - CONTRACT FUNDS	80,000.00
TOTAL CASH ON HAND AND RECEIPTS:	$80,509.63

*

ADMINISTRATIVE EXPENDITURES: $19,555.95

**

JOHNSON-O'MALLEY GRANTS TO SCHOOL DISTRICTS:

Special Programs	18,736.95		
Lunch Program ***	41,572.06	60,309.01	79,864.96
		BALANCE:	$644.67

*** School Lunch claims for 1965-1966 not paid by June 30, 1966 will be paid from 1966-1967 funds.

* - For breakdown see page 11

** - For breakdown see page 12

ADMINISTRATIVE EXPENDITURES

1965-1966

SALARIES:		
Supervisor & Secretary		$15,511.00
OFFICE EXPENSE:		
Postage	20.00	
Printing	82.35	
Telephone & Telegraph	448.67	
Retirement	878.08	
Group Insurance	57.00	
Industrial Insurance	84.53	
Personnel Department	100.00	
Office Supplies	301.77	1,972.40
IN STATE TRAVEL:		
Per diem	781.69	
Transportation	1,100.46	1,882.15
OUT OF STATE TRAVEL:		
Per diem	88.00	
Transportation	102.40	190.40
	TOTAL:	$19,555.95

JOHNSON-O'MALLEY GRANTS
TO
SCHOOL DISTRICTS
1965-1966

COUNTY SCHOOL DISTRICT	LUNCH PROGRAM	SPECIAL PROGRAM	TOTAL
CHURCHILL	$640.57*	$1,500.00	$2,140.57
CLARK	1,999.73*	-	1,999.73
DOUGLAS	1,091.84*	-	1,091.84
ELKO	9,413.17	4,050.00	13,463.17
HUMBOLDT	5,430.47*	5,400.00	10,830.47
LYON	2,353.05*	4,175.00	6,528.05
MINERAL	4,779.11	600.00	5,379.11
NYE	3,840.63*	500.00	4,340.63
ORMSBY	2,000.00	90.00	2,090.00
PERSHING	234.72	-	234.72
WASHOE	9,345.50*	2,421.95**	11,767.45
WHITE PINE	443.27	-	443.27
TOTALS:	$41,572.06	$18,736.95	$60,309.01

* School lunch claims for 1965-1966 not paid by June 30, 1966 will be paid from 1966-1967 funds.

** Special program claim for 1965-1966 not paid by June 30, 1966 will be paid from 1966-1967 funds.

SPECIAL FUND ALLOCATIONS
1965-1966

CHURCHILL COUNTY

A grant in the amount of $1500.00 was made on a matching fund basis to be applied toward the salary of a half time elementary counselor.

ELKO COUNTY

A grant in the amount of $1,000.00 was made for the Owyhee Attendance Area to be applied toward the salary of a full time counselor.

A grant of $1,800.00 was made for the operation of a night supervised study hall at the Owyhee Attendance Area.

A grant of $1,000.00 was made to the Owyhee High School experimental livestock farm.

The amount of $250.00 was granted to the student body fund of the Owyhee Attendance Area.

HUMBOLDT COUNTY

A grant of $3,000.00 was made on a matching basis to be applied toward the salary of a full time counselor for the McDermitt Attendance Area.

A grant in the amount of $1,200.00 was made for the night supervised study hall.

A grant of $1,200.00 was made to the student body fund in the McDermitt Attendance Area.

LYON COUNTY

A grant in the amount of $600.00 was made for the Fernley Attendance Area to defray the transportation cost for Pyramid Lake Indian Reservation high school students to participate in extra curricular activities.

A $3,000.00 grant was made on a matching basis to be applied to the salary of a full time counselor in the Fernley Attendance Area.

A grant of $75.00 was made for tuition for three Indian students to participate in a practical nurse training program in the Yerington Attendance Area.

A grant of $500.00 was made for the purchase of band instruments to be loaned to needy Indian students who wish to participate in the school band in the Fernley Attendance Area.

MINERAL COUNTY

A grant of $600.00 was made for the purpose of defraying part of the cost of transporting students from Schurz to the Mineral County High School to participate in extra curricular activities.

Special Fund Allocations (continued)

NYE COUNTY

A grant in the amount of $500.00 was made to Nye County; $250.00 to be used at Duckwater and $250.00 at Yomba Attendance Area for the purpose of field trips and remedial materials.

ORMSBY COUNTY

A grant in the amount of $90.00 was made for summer school tuition for an Indian student.

WASHOE COUNTY

A $300.00 grant was made to Washoe County for field trips for students at Natchez School on the Pyramid Lake Reservation.

A $121.95 grant was made for tuition for an Indian student attending night school to earn a high school diploma.

A grant of $2,000.00 was made to finance a night supervised study hall for Junior and Senior high school students in the Reno-Sparks Indian Colony.